

Statement of Financial Position as at 31/12/2018

RM

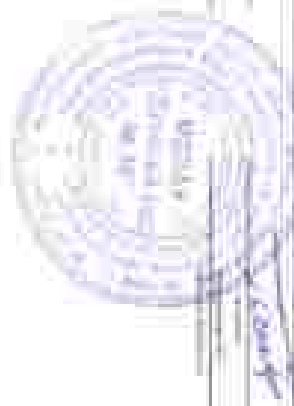
| | |
|----|-----------|
| RM | 1,000,000 |
| RM | 1,000,000 |
| RM | 1,000,000 |
| RM | 1,000,000 |
| RM | 1,000,000 |

Approved and signed for and on behalf of the Board of Directors of the Company

Prepared and signed by the Accountant

| Particulars | 31/12/2018 | | 31/12/2017 | | 31/12/2016 | | 31/12/2015 | | 31/12/2014 | |
|-------------------------------|------------|-------|------------|-------|------------|-------|------------|-------|------------|-------|
| | RM | % | RM | % | RM | % | RM | % | RM | % |
| Assets | | | | | | | | | | |
| Current Assets | | | | | | | | | | |
| Cash and bank balances | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 |
| Trade receivables | 200,000 | 20.0 | 200,000 | 20.0 | 200,000 | 20.0 | 200,000 | 20.0 | 200,000 | 20.0 |
| Inventories | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 |
| Prepaid expenses | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 |
| Other receivables | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 |
| Total Current Assets | 500,000 | 50.0 | 500,000 | 50.0 | 500,000 | 50.0 | 500,000 | 50.0 | 500,000 | 50.0 |
| Non-current Assets | | | | | | | | | | |
| Property, plant and equipment | 400,000 | 40.0 | 400,000 | 40.0 | 400,000 | 40.0 | 400,000 | 40.0 | 400,000 | 40.0 |
| Intangible assets | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 |
| Total Non-current Assets | 500,000 | 50.0 | 500,000 | 50.0 | 500,000 | 50.0 | 500,000 | 50.0 | 500,000 | 50.0 |
| Total Assets | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 |
| Equity and Liabilities | | | | | | | | | | |
| Equity | | | | | | | | | | |
| Share capital | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 |
| Reserves | 900,000 | 90.0 | 900,000 | 90.0 | 900,000 | 90.0 | 900,000 | 90.0 | 900,000 | 90.0 |
| Total Equity | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 |
| Liabilities | | | | | | | | | | |
| Trade payables | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 | 100,000 | 10.0 |
| Other payables | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 | 50,000 | 5.0 |
| Total Liabilities | 150,000 | 15.0 | 150,000 | 15.0 | 150,000 | 15.0 | 150,000 | 15.0 | 150,000 | 15.0 |
| Total Equity and Liabilities | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 | 1,000,000 | 100.0 |

Approved and signed for and on behalf of the Board of Directors of the Company



Mathematics 3 - Final Exam (2023/24)

Date: ...

Name: ...

Student ID: ...

Instructions: ...

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

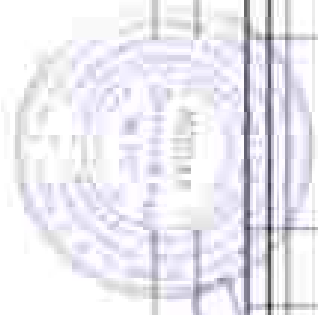
Table 1: Grading scale for the exam

| Question | Points | Question 1 (10 points) | | | Question 2 (10 points) | | | Question 3 (10 points) | | | Question 4 (10 points) | | Total |
|--------------|-----------|------------------------|-----------|-----------|------------------------|-----------|-----------|------------------------|-----------|-----------|------------------------|-----------|-------------|
| | | Part 1 | Part 2 | Part 3 | Part 1 | Part 2 | Part 3 | Part 1 | Part 2 | Part 3 | Part 4 | | |
| 1 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 100 |
| 2 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 100 |
| 3 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 100 |
| 4 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 100 |
| Total | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 1600 |

Table 2: Grading scale for the exam

Additional information and instructions regarding the exam process, including details on grading and student responsibilities.

2024-2025
 Department of Education
 Office of the Superintendent of Schools



Superintendent
 [Signature]

Director of Curriculum
 [Signature]

| Item | Description | Performance Indicators | | | | | | | | | | Total | | |
|------|-------------|------------------------|---|---|---|---|---|---|---|---|----|-------|--|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 1 | Item 1 | | | | | | | | | | | | | |
| 2 | Item 2 | | | | | | | | | | | | | |
| 3 | Item 3 | | | | | | | | | | | | | |
| 4 | Item 4 | | | | | | | | | | | | | |
| 5 | Item 5 | | | | | | | | | | | | | |
| 6 | Item 6 | | | | | | | | | | | | | |
| 7 | Item 7 | | | | | | | | | | | | | |
| 8 | Item 8 | | | | | | | | | | | | | |
| 9 | Item 9 | | | | | | | | | | | | | |
| 10 | Item 10 | | | | | | | | | | | | | |
| 11 | Item 11 | | | | | | | | | | | | | |
| 12 | Item 12 | | | | | | | | | | | | | |
| 13 | Item 13 | | | | | | | | | | | | | |
| 14 | Item 14 | | | | | | | | | | | | | |
| 15 | Item 15 | | | | | | | | | | | | | |
| 16 | Item 16 | | | | | | | | | | | | | |
| 17 | Item 17 | | | | | | | | | | | | | |
| 18 | Item 18 | | | | | | | | | | | | | |
| 19 | Item 19 | | | | | | | | | | | | | |
| 20 | Item 20 | | | | | | | | | | | | | |

| Item | Description | Performance Indicators | | | | | | | | | | Total | | |
|------|-------------|------------------------|---|---|---|---|---|---|---|---|----|-------|--|--|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 1 | Item 1 | | | | | | | | | | | | | |
| 2 | Item 2 | | | | | | | | | | | | | |
| 3 | Item 3 | | | | | | | | | | | | | |
| 4 | Item 4 | | | | | | | | | | | | | |
| 5 | Item 5 | | | | | | | | | | | | | |
| 6 | Item 6 | | | | | | | | | | | | | |
| 7 | Item 7 | | | | | | | | | | | | | |
| 8 | Item 8 | | | | | | | | | | | | | |
| 9 | Item 9 | | | | | | | | | | | | | |
| 10 | Item 10 | | | | | | | | | | | | | |
| 11 | Item 11 | | | | | | | | | | | | | |
| 12 | Item 12 | | | | | | | | | | | | | |
| 13 | Item 13 | | | | | | | | | | | | | |
| 14 | Item 14 | | | | | | | | | | | | | |
| 15 | Item 15 | | | | | | | | | | | | | |
| 16 | Item 16 | | | | | | | | | | | | | |
| 17 | Item 17 | | | | | | | | | | | | | |
| 18 | Item 18 | | | | | | | | | | | | | |
| 19 | Item 19 | | | | | | | | | | | | | |
| 20 | Item 20 | | | | | | | | | | | | | |

Formulario de inscripción de alumnos

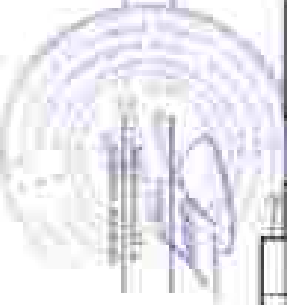
Fecha: _____

Nombre del alumno: _____
 Apellido: _____
 Domicilio: _____
 Teléfono: _____

Administración Provincial de Educación de Córdoba
 Dirección Provincial de Inscripción y Registro de Alumnos
 Calle: _____
 Ciudad: _____

| | |
|------|------------|
| Acto | 11/01/2014 |
| Acto | 11/01/2014 |
| Acto | 11/01/2014 |
| Acto | 11/01/2014 |
| Acto | 11/01/2014 |
| Acto | 11/01/2014 |

| Nº | Apellido y Nombre | Sexo | Fecha de Nacimiento | Domicilio | Categoría | | Nº de Documento | Nº de Inscripción | Nº de Matrícula | Nº de Expediente | Observaciones |
|----|-------------------|------|---------------------|-----------|-----------|-------|-----------------|-------------------|-----------------|------------------|---------------|
| | | | | | Grado | Curso | | | | | |
| 1 | Apellido y Nombre | M | Fecha de Nacimiento | Domicilio | Grado | Curso | Nº de Documento | Nº de Inscripción | Nº de Matrícula | Nº de Expediente | Observaciones |



Director Provincial de Inscripción y Registro de Alumnos

 Director Provincial de Inscripción y Registro de Alumnos

Administración Provincial de Educación de Córdoba
 Dirección Provincial de Inscripción y Registro de Alumnos
 Calle: _____
 Ciudad: _____

Form for the submission of the project proposal (for the submission of the project proposal)

Form No. _____ of 2024

1. The applicant should submit the project proposal to the Department of Environmental and Planning Studies, University of Hong Kong, Room 1001, Science Centre, Pokfulam, Hong Kong.

2. The applicant should submit the project proposal to the Department of Environmental and Planning Studies, University of Hong Kong, Room 1001, Science Centre, Pokfulam, Hong Kong.

| | |
|-----------------------|-------|
| Applicant's Name | _____ |
| Applicant's Address | _____ |
| Applicant's Telephone | _____ |
| Applicant's E-mail | _____ |
| Applicant's Signature | _____ |
| Applicant's Date | _____ |

Form for the submission of the project proposal (for the submission of the project proposal)

Form No. _____ of 2024

| No. | Project Title | Project Description | Project Location | | Project Period | | Project Budget | Project Status |
|-----|---------------|---------------------|------------------|----------|----------------|-----|----------------|----------------|
| | | | Area | Sub-area | Start | End | | |
| 1 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 2 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 3 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 4 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 5 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 6 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 7 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 8 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 9 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |
| 10 | Project Title | Project Description | Area | Sub-area | Start | End | Project Budget | Project Status |

| Item No. | Description of Work | Administrative Services | | | | | | | | | | | | | | | | | | |
|----------|---|-------------------------|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | | | | | |
| 101 | General Services (Personnel, Office Supplies, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 102 | Professional Services (Legal, Engineering, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 103 | Construction Services (Roadwork, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 104 | Utilities (Water, Sewer, Gas, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 105 | Transportation (Buses, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 106 | Information Technology (Software, Hardware, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 107 | Printing and Reproduction (Copies, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 108 | Travel (Hotels, Airfare, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 109 | Insurance (Auto, Liability, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 110 | Security (Armed Guards, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 111 | Food and Beverage (Catering, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 112 | Postage and Shipping (Mails, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 113 | Telephone and Internet Services | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 114 | Energy (Electricity, Gas, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 115 | Waste Management (Trash, Recycling, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 116 | Public Works (Street Cleaning, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 117 | Public Safety (Police, Fire, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 118 | Public Health (Sanitation, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 119 | Public Recreation (Parks, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 120 | Public Information (Signage, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

Department of Environmental and Planning Services

